

EVAN BLACHE

FOR PERUSA
**UNRELENTING
AND UNSTOPPABLE**

FOR SATB VOICES
DIVISI A CAPELLA

WORDS BY REGINA WILLIAMS

ABOUT THE WORK

This was a piece I was commissioned to write for Voices of Ascension's ensemble, Voices of the New. I was asked to write something basically coming from Many Worlds. For me, my world is always something that includes my identity as someone who is black. However, I wanted to make the piece a bit more interesting, so I enlisted help from the poet Regina Williams for text as I felt that it could get multiple sides of a different world if it was from her words, and my music.

~Evan Blaché, composer

ABOUT THE COMPOSER

Evan Blaché is a non-binary choral composer and choral singer based out of San Marcos, Texas.

Never known to mince words, Evan has composed a lot of work combining the classical style with topics of social justice.

Evan studied music at Austin Community College. While there, they were a part of the Austin Community College Chamber choir and was a part of the Texas Two Year All-State Choir for three years as the bass two section leader.

Their most recent accomplishment includes being invited to Orange County, California for a one week residency with the choral ensemble, The Choral Arts Initiative and San Antonio, Texas with the chamber ensemble, Unheard of Ensemble.

They are currently in the undergraduate program at Texas State University for their B.M in Music Studies and Composition while singing in the Texas State University Chorale under the direction of Joey Martin and studying composition with Dr. Jack Wilds.

While at Texas State, Evan has been commissioned by various groups, including Conspirare, led by Craig Hella Johnson and Vocem Cordis, led by Texas State Graduates, Nathan Thompson & Christian Clow.

Evan currently sings in the groups, Tinsel Singers, Inversion Ensemble, and is an Insight Fellow in Conspirare.



Commissioned by Voices of Ascension/ Voices of the New

Unrelenting and Unstoppable

for SATB Voices divisi *a cappella*

Words by:

Regina Williams

Unyielding $\text{♩} = 77$

Music by:
Evan Blaché

Soprano

Alto

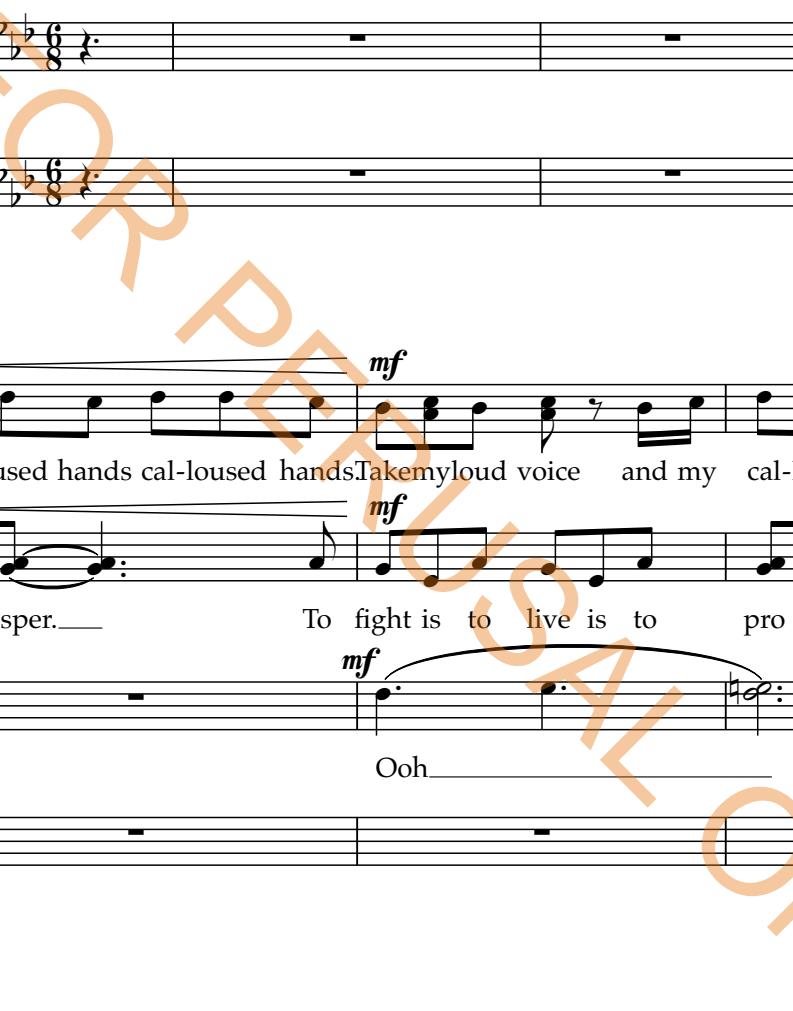
Tenor

Bass

4

7

Take my loud voice and my
To fight is to live is to pro - sper.. To fight is to live is to
cal-loused hands cal-loused hands Takemyloud voice and my cal-loused hands cal-loused hands.
pro - sper.. To fight is to live is to pro - sper.. To
Ooh..
Take my loud voice and my cal-loused hands cal-loused hands Take my loud voice and my
fight is to live is to pro - sper.. To fight is to live is to
Ooh..
mf
Fight is live is pro - sper pro - sper Fight is live is



24

sweet child Sweet child sweet child Sweet child
 sweet child Sweet child sweet child Sweet child
 Find peace in my pre - sence, I have pulled my legs and dragged my
 Find peace in my pre - sence, I have pulled my legs and dragged my

28

sweet child And I have al-lowed the dirt of for-eign worlds to slip through my
 sweet child And I have al-lowed the dirt of for-eign worlds to slip through my
 feet a-cross this land, Sweet child, sweet child,
 feet a-cross this land, Sweet child, sweet child,

32

fin - gers like the sands of time. al-lowed the dirt of for-eign worlds to slip through my
 fin - gers like the sands of time. al-lowed the dirt of for-eign worlds to slip through my
 Sweet child, sweet child, Sweet child, sweet child,
 Sweet child, sweet child, Sweet child, sweet child,

36



fin - gers like the sands of time. This ca-co-pho-ny of bul-lets and fi-re ho-ses plagues my mind.

fin - gers like the sands of time.

Sweet child, sweet child,

Sweet child, sweet child,

40

This ca - co-pho-ny of bul - lets and fi - re ho - ses plagues my mind.

Like the lo - custs of E - gypt._

42

This ca - co-pho-ny of bul - lets and fi - re ho - ses plagues my mind.

Like the lo - custs of E - gypt._

I have found my pur - pose in the love and care of o - others._

Like the lo - custs of E - gypt.

44 *f*

This ca-co-pho-ny of bul-lets and fi-re ho-ses plagues my mind. In search of jus-tice.

Like the lo - custs of E - gypt. In search of jus-tice.

8 Tra - v'ling from one place to a - no-ther In search of jus-tice.

f

Like the lo - custs of E - gypt. In search of jus-tice.

48 *p*

In search of jus-tice. Jus tice.

p

In search of jus-tice. Jus tice

8 *p*

In search of jus-tice. I will not stand id ly by.

p

In search of jus-tice. I will not stand id ly by.

53

mf

As this world shifts and chan-ges in mag -

mf

As this world shifts and chan-ges in mag -

mf

I will not stand id ly by. shif - ting shif - ting shif-ting shif-ting

mf

I will not stand id ly by. Oh

56

ni-fi cent - ly ho - ri - fy - ing ways

ni-fi cent - ly hor - ri - fy - ing ways.

shif - ting shif ting shif ting shif ting shif ting shif tingshif ting shif ting shif ting shif ting

ways.

59

Nay I will bat-tle this in-e-qua-li - ty
Nay I will bat-tle this
Nay, I will bat-tle this in-e - qua - li - ty
Nay, I will bat-tle this in-e -
Nay, I will bat - tle this in-e-qua - li - ty
Nay, I will bat - tle
Nay, I will bat - tle this in-e-qua-li - ty
Nay, I will bat - tle

62

in - e - qua - li - ty with e - v'ry inch of my bo - dy. e - v'ry inch of my soul.

qua - li - ty with e - v'ry inch of my bo - dy. e - v'ry inch of my soul.

8 this in - e - qua - li - ty with e - v'ry inch of my bo - dy. e - v'ry inch of my soul.

tle this in - e - qua - li - ty with e - v'ry inch of my bo - dy e - v'ry inch of my soul.

68

Whi-sper from my mouth.
E-v'ry gen-tle whi-sper from my mouth.
E-v'ry gen-tle whi-sper from my mouth. I have lived ma-ny lives and
E-v'ry gen-tle whi-sper from my mouth. I have lived ma-ny

73

I have lived ma-ny lives and lived in ma-ny
I have lived ma-ny lives and lived in ma-ny worlds.
lived in ma-ny worlds. I have seen the ef-fects of cruelty on my
lives and lived in ma-ny worlds.

77

worlds. worlds. , I have heard the cries of the
bro-thers, my sis-ters, my mo-ther and fa-ther. I have heard the cries
bro-thers, my sis-ters, my mo-ther and fa-ther. I have heard the
bro-thers my sis-ters, my mo-ther and fa-ther. I have heard the
bro-thers my sis-ters, my mo-ther and fa-ther. I have

82

young and in - no - cent. Beg-ging to be be-lieved to be
of the young and in - no - cent. Beg-ging to be - be-lieved
cries of the young and in - no - cent. Beg-ging to be be -
heard the cries of the young and in - no - cent Beg-ging
seen, to be freed. Noo Noo
to be seen, to be freed. Noo Noo
lied to be seen, to be freed. Noo Noo
to be be-lieved to be seen, to be freed. Noo Noo
89
Noo Noo
I am a small sol - dier on a bat-tle-field of cha - os, and

94

mp Noo

mf Noo

mp Noo

mp Noo

mf

yet, in these ma - ny worlds of mad - ness and yet, in these ma - ny worlds of

**gradually reduce dynamic to a whisper;
repeat and dim. al niente; repeat as many times as desired.*

(Spoken): wash every swirled fingertip with the blood of my ancestors who fought for their right to live and let live.

97

Noo

Noo

* Noo

* Noo

* Noo

Noo

Noo

* Noo

Noo

Noo

mad - ness I stand I stand I

mp